

# UNOFFICIAL COPY

Doc#: 2208304280 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/24/2022 11:58 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 7603527683

PREPARED BY: RUSHMORE LOAN MANAGEMENT  
SERVICES LLC  
15480 LAGUNA CANYON ROAD  
IRVINE, CA 92618  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 16-20-420-030-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP4, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 19, 2004 executed by JALVE HARO, A MARRIED MAN JOINED BY HIS WIFE, FABIOLA LUGO DE HARO, Mortgagor, to FIRST RATE MORTGAGE, INC., Original Mortgagee, and recorded on APRIL 27, 2004 as Instrument No. 0411826164 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 IN BLOCK 1 IN K.K. KNAPPS ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 33 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1918 SOUTH 58TH AVENUE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAR 22 2022  
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP4, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

Name: Cassandra Acosta  
Title: Assistant Secretary

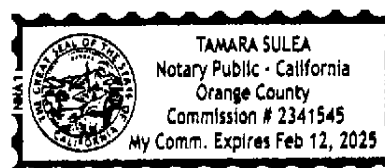
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On MAR 22 2022, before me, TAMARA SULEA, a Notary Public, personally appeared Cassandra Acosta who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

TAMARA SULEA (COMMISSION EXP. 02/12/2025)  
NOTARY PUBLIC



POD: 20220301  
RM80801171M - LR - IL

