

# UNOFFICIAL COPY

Doc#: 2208304283 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/24/2022 12:01 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 7602128884

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 02-15-407-031-0000



## RELEASE OF MORTGAGE

The undersigned, FORETHOUGHT LIFE INSURANCE COMPANY, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 30, 2003 executed by JICKY F. BUDZBAN AND DONNA L. BUDZBAN, HUSBAND AND WIFE, Mortgagor, to BILTMORE FINANCIAL BANCORP, INC., Original Mortgagee, and recorded on JUNE 09, 2003 as Instrument No. 0316005043 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 206 NORTH BROCKWAY, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAR 22 2022.  
FORETHOUGHT LIFE INSURANCE COMPANY, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

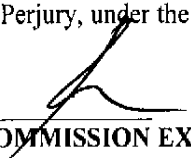
  
Name: Cassandra Acosta  
Title: Assistant Secretary

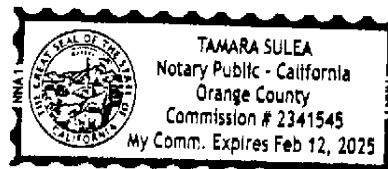
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On MAR 22 2022, before me, TAMARA SULEA, a Notary Public, personally appeared Cassandra Acosta who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
TAMARA SULEA (COMMISSION EXP. 02/12/2025)  
NOTARY PUBLIC



POD: 20220302

RM8080117IM - LR - IL



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RM8080117IM - 7602128884 - BUDZBAN

## LEGAL DESCRIPTION

**Parcel 1:** The West 26.0 feet of the East 108.33 feet (except the North 74.0 feet thereof) of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:** The South 8.0 feet of the North 88.0 feet of the West 20.0 feet of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 3:** Easements for ingress and egress for the benefit of Parcels 1 and 2 as created by Declaration of Easements recorded as document 18529007, over and upon the following described real estates (excepting therefrom any part thereof falling within Parcels 1 and 2): (A) The South 16.0 feet (except the South 4.0 feet thereof) of the North 82.0 feet; (B) The North 16.0 feet (except the West 40.0 feet thereof); (C) The East 20.0 feet of the West 40.0 feet; (D) The South 60.0 feet of the North 104.0 feet of the East 25.0 feet; (E) The West 4.0 feet (except the North 20.0 feet thereof) of the East 142.66 feet; and (F) The South 4.0 feet of the North 20.0 feet of the West 24.0 feet of the East 152.66 feet all of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office