

UNOFFICIAL COPY

DEED FOR ILLINOIS

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HUD NO. 13-317948-203; Address of Grantee: 16530 South Marshfield, Markham, Ill.

THIS INDENTURE WITNESSETH: That *****GEORGE ROMNEY*****, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to DAVID WEBB AND MARY L. WEBB, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH THE EXPRESS RIGHTS OF SURVIVORSHIP***** (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate situated in the County of Cook and State of Illinois, to wit: The North half of Lot 24 and all of Lot 25 in Block 13 in Croissant Park Markham, a Subdivision of Lot 2 (except the North 15.61 feet thereof) also all of Lots 3, 4, 5 and 6 in Laws Subdivision of the South half of the South East quarter of Section 19, Township 36 North, Range 14 East of the Third Principal Meridian also that part of the South West quarter of the South West quarter of Section 20, Township 36 North, Range 14 East of the Third Principal Meridian, lying West and North West of right of way of Illinois Central Railroad in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 7TH day of SEPTEMBER 1972**** has set his hand and seal as Field Office REAL PROPERTY OFFICER***, FHA Field Office, *****CHICAGO*****, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Larriet J. Dombek

Harold K. Hughes

*****GEORGE ROMNEY*****
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Stanley D. Wronski* (SEAL)
STANLEY D. WRONSKI, REAL PROPERTY OFFICER
Field Office
FHA Field Office, CHICAGO, Illinois

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, *****JOHN G. MC GIVERN*****, a Notary Public in and for the County and State aforesaid, do hereby certify that *****STANLEY D. WRONSKI*****, who is personally well known to me and known to me to be the duly appointed Field Office REAL PROPERTY OFFICER***, FHA Field Office, *****CHICAGO*****, Illinois, and the person who executed the foregoing instrument bearing date of SEPTEMBER 7, 1972***** by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office REAL PROPERTY OFFICER***** for and on behalf of *****GEORGE ROMNEY*****, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7TH day of SEPTEMBER 1972.

John G. McGivern
Notary Public
JOHN G. MC GIVERN

BOX 112
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
CORNER MONROE AND CLARK
CHICAGO, ILLINOIS 60604

CONST. UNIT
LOAN NO. 00 07151

109300-F HUD-Wash., D. C. FHA FORM NO. 1816 Rev. 2/76

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William H. Allen

45-20-012 OF DEEDS
COOK COUNTY, ILLINOIS
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Property of Cook County Clerk's Office

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