## **UNOFFICIAL COPY**

Doc#. 2208306104 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/24/2022 07:46 AM Pg: 1 of 6

PREPARED BY: CoreVest American Finance Lender LLC 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

AFTER RECORDING RETURN TO: REDWOOD BPL HOLDINGS 2, INC. 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

PIN: 03-12-300-1/1 THIS SPACE ABOVE FOR RECORDER'S USE

### ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, COREVEST AMERICAN FINANCE LENDER LLC, a Delaware limited liability company ("Assignor"), does hereby transfer, assign, grant and convey to REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by AMERITUS HC OWNER LLC, a(n) Delaware limited liability company, as mortgager, for the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company, as mortgagee, and recorded on January 14, 2022 in Doc # 2201418043 in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"). Encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Sec nity Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue inercurder; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of January 4, 2022.

Assignor:

COREVEST AMERICAN FINANCE LENDER LLC, Property of Cook County Clark's Office a Delaware limited liability company

## **UNOFFICIAL COPY**

#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	)
County of Orange	)

On January 4, 2022, before me, Christopher Terranova, Notary Public, personally appeared Sokun Soun, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized expacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon Jehalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official sea).

CHRISTOPHER TERRANOVA
Notary Public - California
Orange County
Commission # 2259791
My Comm. Expires Sep 25, 2022

Signature (Se

2208306104 Page: 4 of 6

# **UNOFFICIAL COPY**

### **Schedule 1 Schedule of Property Addresses**

410 Inland Dr, Wheeling, IL 60090

355 Inland Dr, Wheeling, IL 60090

357 Inland Dr, Wheeling, IL 60090

Property of Cook County Clerk's Office

2208306104 Page: 5 of 6

## UNOFFICIAL COPY

#### **EXHIBIT A**

#### Legal Descriptions and PINS

#### PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATTHEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NUMBER 7790590, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 244.12 FEET EAST AND 323.83 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUF, EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 62.75 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 10.58 FUFT; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 6.00 FEET; THENCE SOUTH & DEGREES 04 MINUTES 00 SECONDS WEST, 22.21 FEET; THENCE NORTH 38 DEGREES 56 MINUTES 00 SECONDS WEST, 11.55 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 4.56 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 4.66 FEET; THENCE NORTH 53 DEGREES 56 MINUTES 00 SECONDS WEST, 14.62 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 4.66 FEET; THENCE NORTH 08 DEGRELS 56 MINUTES 00 SECONDS WEST, 11.08 FEET; THENCE NORTH 38 DEGREES 04 MINUTES 00 SECONDS EAST, 14.62 FEET: THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 4.56 FEET; THENCE NORTH 51 DEGREES 04 MINUTES 00 SECONDS EAST, 11.55 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 28.46 FEET, TO THE PLACE OF BEGINNING, IN COURT COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUPDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1923 AS DOCUMENT 7790590, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 244.12 FEET EAST AND 323.83 FEET NORTH C THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THERESOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE NORT! 81 DEGREES 04 MINUTES 00 SECONDS EAST, 10.58 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 21.72 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 6.00 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 10.58 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 42.88 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 42.88 FEET;

THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 62.75 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS:

2208306104 Page: 6 of 6

## **UNOFFICIAL COPY**

BEGINNING AT A POINT 982.01 FEET EAST AND 196.74 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 56.75; FEET THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 32.30 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 10.58 FEET; THENCE SOUTH 08 DEGREES 04 MINUTES 00 SECONDS EAST, 10.58 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 62.75 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 42.88 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESSS, PARKING AND UTILITIES FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS SET FORTH IN THE INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS SET FORTH IN THE INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBER 12, 1978 AS DOCUMEN Γ NO. 24666972 AS AMENDED BY AGREEMENT RECORDED MAY 14, 1980 AS DOCUMENT 25456 182.

#### PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENGFIT OF PARCELS 1, 2 AND 3 FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY THE AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS PARTY WALLS AND EASEMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253528 AND BY SUPPLEMENTAL DECLARATION RECORDED DECEMBER 20, 1989 AS DOCUMENT NO. 89608946.