

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS)



Doc# 2208308029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/24/2022 10:09 AM PG: 1 OF 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only.

**KNOW ALL MEN BY THESE PRESENTS**, that **NORTHSIDE COMMUNITY BANK**, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUITCLAIM**, unto Hindsight Capital 1536 Talman LLC, heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of September 4, 2020, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. 2028741011 & 2028741012, to the premises therein described, situated in the County of Cook, in the State of Illinois, to-wit:

**SEE ATTACHED EXHIBIT "A"**

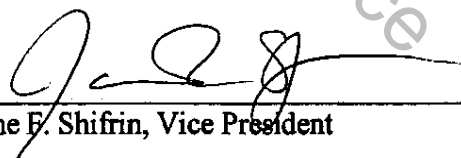
Together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number: 16-01-202-032-0000

Address of Premises: 1536 North Talman Avenue, Chicago, IL 60622

IN TESTIMONY WHEREOF, the said, **NORTHSIDE COMMUNITY BANK**, has caused there presents to be signed by its Vice President and attested by its Chairman, and its seal to be hereto affixed, his 17<sup>th</sup> day of February, 2022.

**Mail To:**  
**NORTHSIDE COMMUNITY BANK**  
**1155 MILWAUKEE AVE**  
**RIVERWOODS, IL 60015**  
**PHONE: 847-279-1155**  
**FAX: 847-279-1110**

By:   
Jane F. Shifrin, Vice President

By:   
James S. Randall, Chairman

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STATE OF ILLINOIS  
COUNTY OF LAKE

} I, the undersigned, a notary public in and for said County, in the State  
} aforesaid, DO HEREBY CERTIFY that Jane F. Shifrin, personally known  
to me to be the Vice President, of NORTHSIDE COMMUNITY BANK,  
a Corporation in the State of Illinois, and James S. Randall, personally  
known to me to be the Chairman, of said corporation, and personally  
known to me to be the same persons whose names are subscribed to the  
foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Jane F. Shifrin and James S. Randall, they  
signed and delivered the said instrument, and caused the corporate seal of  
said corporation to be affixed hereto, pursuant to authority given by the  
Board of Directors of said corporation, as their free and voluntary act of  
said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17<sup>th</sup> day of February, 2022.



[Signature]  
Notary Public  
Commission expires 06-13-2023

This instrument was prepared by and mail to:  
NorthSide Community Bank  
1155 Milwaukee Ave  
Riverwoods, IL 60015

Mail Subsequent tax bills to:

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\_\_\_\_\_

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**Exhibit A**

LOT 10 IN BLOCK 2 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387