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PREPARED BY:
First Financial Servicing, LLC
2942 W Peterson Ave
Chicago, IL 60659

WHEN RECORDED MAIL TO:
First Financial Servicing, LLC
2942 W Peterson Ave
Chicago, IL 60659

SUBMITTED BY:
Esmeralda Casas



Doc# 2208312029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/24/2022 11:19 AM PG: 1 OF 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by MATTHEW FRITZ, A SINGLE MAN, PROPERTY, 2 W DELAWARE PL, CHICAGO, IL 60610

to Lender and recorded in the office of the Register of Deeds of Cook County, Illinois,

as Document No. 2118117095 in Volume 1 Page

Mortgage Dated July 03, 2021 and Recorded July 30, 2021

Covering the real estate described below:

SEE ATTACHED

If checked here, real estate description continues or appears on attached sheet.

17-04-435-034-1140

Parcel Identifier No.

STATE OF ILLINOIS

Date: March 01, 2022

County of Cook

Sherwin Williams Credit Union

This instrument was acknowledged before me on March 01, 2022

(Name of Lender)

by Amy L Ziemann as Officer

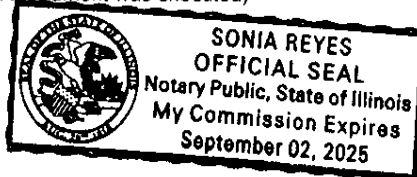
By

(Names of Person(s), Type of authority, e.g., officer, trustee, etc. If any)

Amy Ziemann, Director of Operations

of Sherwin Williams Credit Union

(Name of party on behalf of whom instrument was executed)



This instrument was drafted by

Printed Name: Sonia Reyes

Esmeralda Casas

Notary Public Illinois

(Type or Print)

My Commission (Expires) 9/2/25

S Y
P 2
S Y-1
SC Y
INTEK

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PARCEL 1:

UNIT 2208 AND GU-77 IN THE WALTON ON THE PARK SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THAT PORTION OF LOT 5 IN WALTON ON THE PARK SUBDIVISION RECORDED SEPTEMBER 10, 2008 AS DOCUMENT 0825418053 IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED UPON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1014716029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. (THE DESCRIBED PARCEL 1 IS ALSO KNOWN AS LOT 1 IN THE WALTON ON THE PARK SOUTH SUBDIVISION.)

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-136, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 1014716029.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 2010, AS DOCUMENT NUMBER 1014716029 FOR THE BENEFIT OF SAID LAND, AND GRANTOR HEREBY RESERVES TO ITSELF, ITS SUCCESSORS, HEIRS OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND SET FORTH THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Publicly Available
Cook County Clerk's Office