UNOFFICIAL COPY

When Recorded Return To: MidFirst Bank C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

MIN No. 100013900746622145

Doc#. 2208318283 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/24/2022 10:40 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE COPPOBATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2(25) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, ITS SUCCESSORS ÁND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/18/2002, and make by CHARLES BOWEN AND LOUISE BOWENS BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND A SSIGNS and recorded 01/21/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0030088101

Upon the property situated in said State and County as there fully described in said Mortgage or herein to wit:

THE EAST 30 FEET OF THE WEST 178 FEET OF THE SOUTH 1/2 OF BLOCK 1 IN PULLMAN GARDENS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWA ST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPHDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-17-209-014-0000

Re-Record: 6/21/2005 INSTR # 0517234098 Modification: 12/2/2(13 INSTR # 1333608156.

Property is commonly known as: 1044 W 104TH PL, CHICAGO, IL (0643.

Dated this 24th day of March in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEPS"), AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

landias

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of March in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

-10/45

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 MMFDA 431598224 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 3 MIN 100013900746622145 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242203-12:17:37 [C-1]



