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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2208321060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2022 08:29 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JEAN M CONNELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **01/18/2018** and recorded on **01/24/2018**, in Book N/A at Page N/A, and/or as Document **1802446279** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

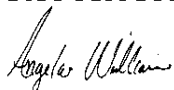
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **24-24-204-051-0000**

Property Address: **2550 W 112TH ST APT B CHICAGO, IL 60655**

Witness the due execution hereof by the owner of said mortgage on **03/23/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **03/23/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Loan No.: 1314530690

MIN: **10034860000055257**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1314530690

EXHIBIT A

UNIT A: THAT PART OF THE WEST 96.50 FEET OF THE SOUTH 426.0 FEET OF THE NORTH 722.18 FEET (ALL TAKEN AS ONE TRACT) OF LOT 193 IN F. A. HILL'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID TRACT 40.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID TRACT 39.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID TRACT 14.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID TRACT 14.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS ALSO

UNIT B: THE SOUTH 21.70 FEET OF THE NORTH 58.21 FEET OF THE FOLLOWING TAKEN AS A TRACT: THE SOUTH 426.0 FEET OF THE NORTH 722.18 FEET (EXCEPT THE WEST 96.50 FEET) OF LOT 193 IN F. A. HILL'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office