

# UNOFFICIAL COPY

Doc#: 2208321228 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/24/2022 11:18 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 4402475433

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 29-11-311-060-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT located at 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, Assignor, does hereby grant, assign and transfer to RUSHMORE LOAN MANAGEMENT SERVICES LLC located at 15480 LAGUNA CANYON ROAD SUITE 100, IRVINE, CA 92618, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 13, 2014, executed by MARVIN MARTIN, A MARRIED PERSON, Mortgagor, to WELLS FARGO BANK, N.A., Original Mortgagee, and recorded on JUNE 20, 2014 as Document/Instrument No. 1417122001 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1116 E 152ND ST, DOLTON, IL 60419

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 01, 2022.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

KENDRA COOK, VICE PRESIDENT

STATE OF OKLAHOMA COUNTY OF OKLAHOMA ) ss.

On FEBRUARY 01, 2022, before me, BRANDI STANTON, personally appeared KENDRA COOK known to me to be the VICE PRESIDENT of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDI STANTON (COMMISSION EXP. 05/14/2024)  
NOTARY PUBLIC



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RM8080117IM - 4402475433 - ROSKOSKI

## LEGAL DESCRIPTION

LOT 22 (EXCEPT THE WEST 11 FEET THEREOF) LOT 23 AND THE WEST 2 FEET OF LOT 24 IN BLOCK 5, TOGETHER WITH THE SOUTH HALF OF THE HERETOFORE VACATED 16 FOOT EAST AND WEST ALLEY LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF THE WEST 2.0 FEET OF SAID LOT 24, AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF THE WEST 11 FEET OF SAID LOT 22 ALL IN CALUMET TERRACE, A RESUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE, IN A RESUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF, ACCORDING TO THE PLAT OF SAID CALUMET TERRACE, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1925 AS DOCUMENT NUMBER 270260, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office