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Karen A. Yarbrough Cook County Clerk

Date: 03/24/2022 10:25 AM Pg: 1 of 3



### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

Residential RealEstate Review#: 0020807153, 60092

Date of Assignment:

MAR 1 8 2027

Assignor: SPECIALIZED LOAN SERVICING LLC, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 Assignee: FEDERAL HOME LOAN MORTGAGE CORFORATION, AS TRUSTEE FOR THE BENEFIT OF THE

FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2020-1 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. L'ECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: JORGE ROMO, MARRIED TO LUCILA MACIAS To. WASHINGTON MUTUAL BANK, FA Dated: 05-25-2007 Recorded: 07-10-2007 as Instrument No. 0719147163. Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. Clarts

Assessor's/Tax ID No.: 19-30-405-036-0000

Property Address: 7760 NAGLE AVE, BURBANK, IL 60459

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$191,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SPECIALIZED LOAN SERVICING LLC, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

Eunice Hewlett

**Document Control Officer** 

VR\*2/24/2022 9:24:58 AM\*33948310\*33948313\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

STATE OF Utah COUNTY OF	Salt Lake		
On MAR 1 8 2022.  Salt Lake  LOAN SERVICING LI  known to me (or provisubscribed to the with authorized capacity, a	LC, BY SELECT PORTFOLIO ed to me on the basis of satisf in instrument and acknowledg	SERVICING, INC. IT actory evidence) to be jed to me that he/she/l ure on the instrument	ary Public in and for unice Hewlett for SPECIALIZED SATTORNEY IN FACT, personally the person(s) whose name(s) is/are they executed the same in his/her/their the person(s) or the entity upon behalf the control Cilicer.
WITNESS my hand a	FEB 2 7 2025	716689	VICKY PADILLA Notary Public State of Ut My Commission Expires of February 27, 2025 Comm. Number: 716689
Lake City, UT, 84119	grice newlett, Sele	4 County	Cotts
			T'S OFFICE

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

#### Exhibit A

LOT (B-IN BLOCK 20 IN F.H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BLINDIS.

FOR INFORMATION ONLY: 19-30-405-036

7760 SOUTH NAGLE, BURBANK IL 60459

Openin of Cook County Clerk's Office PLEASE NOTE. THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT PASPED.