

# UNOFFICIAL COPY

Doc#. 2208404169 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/25/2022 09:16 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0129670980

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-18-324-001-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

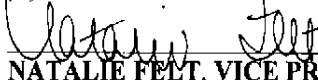
Said Mortgage dated JUNE 25, 2020 executed by ANGEL POSADAS MARTINEZ, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 05, 2020 as Instrument No. 2031020007 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN BLOCK 1 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE NORTH BRAND ROAD OF THE SOUTHWEST QUARTER OF SECTION 18, AND THE NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 ACRES THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF THE SOUTH 1010.77 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8919 SHERMER RD, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 22, 2022.

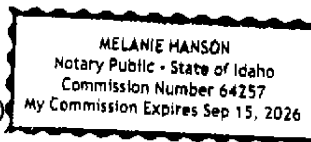
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
NATALIE FELT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 22, 2022, before me, MELANIE HANSON, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
MELANIE HANSON (COMMISSION EXP. 09/15/2026)  
NOTARY PUBLIC



POD: 20220315

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MIN: 100279300064020668

MERS PHONE: 1-888-679-6377