

# UNOFFICIAL COPY

Doc#: 2208404251 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/25/2022 10:51 AM Pg: 1 of 3

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S STATE STREET  
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:  
JAMES L SULLIVAN  
4109 SOUTH PORT C  
CHICAGO, IL 60613

W92405-01

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **James L. Sullivan, 4109 South Port C, Chicago, IL 60613**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of March, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0708802095, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25914446955

(Continued)

Page 2

Cook County, State of Illinois:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARK STREET, EAST OF SOUTHPORT AVENUE AND NORTH OF BELLE PLAINE AVENUE, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHERLY LINE OF WEST BELLE PLAINE AVENUE WITH THE WESTERLY LINE OF NORTH CLARK STREET; THENCE NORTHERLY ALONG THE SAID WESTERLY LINE OF NORTH CLARK STREET, A DISTANCE OF 86.50 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 06 MINUTES 32 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, BEING A LINE PARALLEL WITH THE SAID NORTHERLY LINE OF WEST BELLE PLAINE AVENUE, A DISTANCE OF 30.11 FEET; TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 58 MINUTES 42 SECONDS MEASURED CLOCKWISE, NORTHEASTERLY TO SOUTHEASTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 0.50 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 16.77 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.30 FEET THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 16.69 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 18.28 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 24.01 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 3.16 FEET TO A POINT ON A LINE PARALLEL WITH AND 64.58 FEET NORTHERLY DISTANT FROM THE AFORESAID NORTHERLY LINE OF WEST BELLE PLAINE AVENUE, THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 55.07 FEET TO A POINT ON THE EAST LINE OF NORTH SOUTHPORT AVENUE; THENCE NORTH ALONG SAID EAST LINE OF NORTH SOUTHPORT AVENUE, A DISTANCE OF 23.89 FEET; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 66 DEGREES 34 MINUTES 41 SECONDS MEASURED CLOCKWISE, NORTH TO NORTHEASTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, BEING A LINE PARALLEL WITH THE SAID NORTHERLY LINE OF WEST BELLE PLAINE AVENUE, A DISTANCE OF 69.64 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4109 South Port Apt.C, Chicago, IL 60613. The Real Property tax identification number is 14-17-311-002.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-311-002

Address(es) of premises: 4109 SOUTH PORT APT.C CHICAGO, IL 60613

Witness Our hand and seal, this 10TH day of MARCH 2022

By: CASANDRA GAUL LN SVC SUP (Name & Title) (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS )  
 )ss  
COUNTY OF KANE )



On this 10TH day of MARCH, 2022, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL LN SVC SUP and known to me to be the LN SVC SUP authorized agent for the Lender that executed the within and foregoing Instrument and acknowledged said

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25914446955

(Continued)

Page 3

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]* Residing at ILLINOIS

LASER PRO Lending, Vol. 6.26.00204 Supp. Financial Institutions, Inc. 1987, 2007. All Rights Reserved. \* IL SUPPLEMENTAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Property of Cook County Clerk's Office