UNOFFICIAL COPY

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2208406230 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/25/2022 09:31 AM Pg: 1 of 2

Loan Number 0660211400

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **OTHELLO J. KNAZZE AND DORIS A. KHAZZE** to **LASALLE BANK MATTESON** bearing the date 11/30/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 1710 ocument # 03-020721.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 (EXCEPT THE WESTERLY 4° FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 17 IN THE SECOND ADDITION TO PACESETTER PARK, MARRY M. QUINN MEMORIAL SUBDIVISION BEING A SUBDIVISONOF PART OF LOTS 1 AND 2 OF TYE GOUWENS' SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND A PART OF SECTION 15, TOWNSHIP 36 NOR THE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-14-313-047-0000

Property is commonly known as: 15900 SOUTH UNIVERS TY, SOUTH HOLLAND, IL 60473.

Dated this 24th day of March in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 431565048 LSET DOCR T242203-02:00:20 [C-1] ERCNIL1

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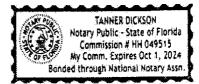
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Loan Number 0660211400

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of March in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10//1//024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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