

UNOFFICIAL COPY

Doc#. 2208406230 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2022 09:31 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0660211400

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **OTHELLO J. KNAZZE AND DORIS A. KHAZZE** to **LASALLE BANK MATTESON** bearing the date 11/30/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **03-020721**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 4 (EXCEPT THE WESTERLY 42 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 17 IN THE SECOND ADDITION TO PACESETTER PARK, MARRY M. QUINN MEMORIAL SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 OF TYE GOUWENS' SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND A PART OF SECTION 15, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-14-313-047-0000

Property is commonly known as: 15900 SOUTH UNIVERSITY, SOUTH HOLLAND, IL 60473.

Dated this 24th day of March in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 431565048 LSET DOCR T242203-02:00:20 [C-1] ERCNIL1



D0092339812

UNOFFICIAL COPY

Loan Number 0660211400

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of March in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 431565048 LSET DOCR T242203-02:00:20 [C-1] ERCNIL1



D0092339812

Property of Cook County Clerk's Office