

UNOFFICIAL COPY

Doc#: 2208406356 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2022 12:29 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Note Number: 4974

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **OLD SECOND NATIONAL BANK, SUCCESSOR BY MERGER TO WEST SUBURBAN BANK** of the County of **DuPage** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **MCNAUGHTON DEVELOPMENT, LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **CONSTRUCTION MORTGAGE** bearing the date of the **21ST Day of DECEMBER 2020** and recorded on the **28TH Day of JANUARY 2021** as document **2102807082** and an **ASSIGNMENT OF RENTS** bearing the date of the **21ST Day of DECEMBER 2020** and recorded on the **28TH Day of JANUARY 2021** as document **2102807083** both in the Recorder's Office of **COOK** County, in the State of Illinois to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LOT G IN TOWNHOMES AT BLUFF POINTE, BEING A RESUBDIVISION OF LOT 19-36 (BOTH INCLUSIVE) IN THE FINAL PLAT OF BLUFF POINTE, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 2020 AS DOCUMENT 2004245097 AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 2020 AS 2007045008 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of Premises: **17069, 17067, 17065 & 17063 FOXTAIL DR., ORLAND PARK, IL 60467**

Permanent Real Estate Index Number(s): **27-30-211-005-0000 & 27-30-211-006-0000**

Witness ___ hand ___ and seal ___, this 11TH day of MARCH, 2022

WEST SUBURBAN BANK



BRIAN MICKY, VICE PRESIDENT (Seal)

This instrument was prepared by: **Carla Reisinger**
Old Second National Bank, successor by merger to
West Suburban Bank
711 S. Westmore/Meyers Rd.
Lombard, IL 60148

UNOFFICIAL COPY

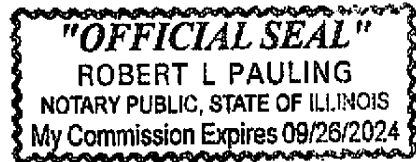
STATE OF: Illinois

COUNTY OF: DUPAGE

I, Robert Pauling, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN MICKEY, personally known to me to be the VICE PRESIDENT ADMINISTRATION of Old Second National Bank, as successor in merger to West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 11TH day of MARCH, 2022

[Signature]
Notary Public



My Commission Expires - 9/26/2024

AFTER RECORDING MAIL THIS DOCUMENT TO:

MCNAUGHTON DEVELOPMENT, LLC
PAUL R. MCNAUGHTON
11S220 JACSON STREET, STE 101
BURR RIDGE, IL 60527-6957

Clerk's Office of Cook County