

UNOFFICIAL COPY

Doc#: 2208406457 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2022 02:00 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO. 0003090198

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 19-01-327-024-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE, INC DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 27, 2014** executed by **RAFAEL CABADA, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE, INC DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MARCH 05, 2014** as Instrument No. **1406422091** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 43 IN LITCHFIELD'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 12 IN STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4612 S. WHIPPLE STREET, CHICAGO, IL 60632**

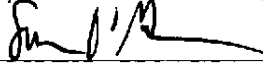
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 24, 2022**.

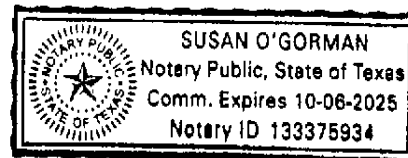
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE, INC DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS


LISA MCSWAIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **MARCH 24, 2022**, before me, **SUSAN O'GORMAN**, personally appeared **LISA MCSWAIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE, INC DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20220302

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