

# UNOFFICIAL COPY

Doc#: 2208418192 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/25/2022 09:12 AM Pg: 1 of 3

*NCT210114P2 1 of 2*

After recording this document  
should be returned to:

Merchants Capital Corp.  
410 Monon Blvd., 5<sup>th</sup> Floor  
Carmel, Indiana 46032

**HUD Project Number: 071-11520**  
**Project Name: Riverwalk Senior Apartments**

**ASSIGNMENT OF**  
**MULTIFAMILY MORTGAGE,**  
**ASSIGNMENT OF LEASES AND RENTS,**  
**AND SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS:

THAT, **MERCHANTS CAPITAL CORP.**, an **Indiana corporation**, having its principal place of business at **410 Monon Boulevard, 5th Floor, Carmel, Indiana 46032** ("Assignor"), for value received, does by these presents, without recourse, representation or warranty, grant, bargain, sell, assign, transfer and set over unto **MERCHANTS CAPITAL SERVICING LLC**, a **Delaware limited liability company**, its successors and assigns, having its principal place of business currently at **410 Monon Blvd., 5th Floor, Carmel, Indiana 46032** ("Assignee"), all its right, title and interest in and to that certain:

Multifamily Mortgage, Assignment of Leases and Rents, and Security Agreement dated and effective as of **March 1, 2022** by **Riverwalk Senior Residences LLC**, a **limited liability company** organized and existing under the laws of the **State of Illinois**, in favor of Assignor recorded **March 18, 2022** as **Document No. 2207757029** in the Office of the Recorder of **Cook County, Illinois**, together with the debt secured thereby, covering the property described in **Exhibit A** attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

[Signature page follows]

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly executed this 24 day of March, 2022.

**MERCHANTS CAPITAL CORP.,**  
an Indiana corporation

By: *Nicole Swentek*  
Printed: Nicole Swentek  
Title: Senior Vice President

STATE OF MINNESOTA )

COUNTY OF Ramsey, SS

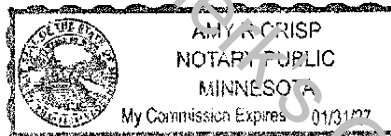
This instrument was acknowledged before me on March 16, 2022 by Nicole Swentek as Senior Vice President of Merchants Capital Corp., an Indiana corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Amy R. Crisp*  
Notary Public

My Commission Expires:

1-31-27



This instrument was prepared by Christina A. Howard, Attorney-at-Law, Levy, Levy & Levy, 1299 Fourth Street, Suite 400, San Rafael, California 94901-3030.

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 2 IN THE FINAL P.U.D. PLAN AND PLAT OF LYONS RIVERWALK UNIT 1  
BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

Address: 8019 Ogden Ave, Lyons, IL 60534

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