

UNOFFICIAL COPY

Doc#: 2208418341 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/25/2022 12:23 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 3934

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **OLD SECOND NATIONAL BANK, SUCCESSOR BY MERGER TO WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STEVEN J. BEDNARZ AND SUSAN M. BEDNARZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the **15TH day of FEBRUARY 2016** and recorded on the **23RD day of FEBRUARY 2016** as document **1605456155** in the Recorder's Office of **COOK** County, in the State of Illinois to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LOT 3 IN NATHAN'S GLENN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 2006, AS DOCUMENT NUMBER 0601027121, AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 0635315032, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Address (es) of Premises **5 LEANDA LN., SOUTH BARRINGTON, IL 60010**
Permanent Real Estate Index Number(s): **01-22-204-003-0000**

Witness ___ hand ___ and seal __, this 10TH day of MARCH, 2022
WEST SUBURBAN BANK



(Seal)
BRIAN MICKEY, VICE PRESIDENT

This instrument was prepared by: **Carla Reisinger**
Old Second National Bank, successor by merger to
West Suburban Bank
711 S. Westmore/Meyers Rd.
Lombard, IL 60148

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STATE OF: Illinois

COUNTY OF: DUPAGE

I, Robert Pauling, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN MICKEY, personally known to me to be the VICE PRESIDENT of Old Second National Bank, as successor in merger to West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 10TH day of MARCH, 2022

Robert Pauling
Notary Public



My Commission Expires - 9/26/2024

AFTER RECORDING MAIL THIS DOCUMENT TO:

STEVEN J. BEDNARZ
5 LEANDA LANE
SOUTH BARRINGTON, IL 60010-5348

Property of Cook County Clerk's Office