

UNOFFICIAL COPY



2208425061

ASSIGNMENT OF PARTIAL CLAIM MORTGAGE

This document prepared by and return to:
Christopher Erickson
U.S. Bank
809 S. 60th Street, West Allis, WI 53214
414.259.3804 1.866.787.9167x259.3804

Doc# 2208425061 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2022 03:09 PM PG: 1 OF 2

PARCEL NUMBER: 20-25-304-022-0000
U.S. Bank Loan #: 6800173442

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (herein "Assignor"), whose address is 451 SEVENTH STREET SW, WASHINGTON, DC 20410, by these presents does hereby convey, assign, transfer and set over to U.S. BANK NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 809 S. 60TH ST, SUITE 210, WEST ALLIS, WI 53214, the following described PARTIAL CLAIM MORTGAGE, with all interest, all liens, and any rights due or to become due thereon.

Real estate PARTIAL CLAIM MORTGAGE dated 8/9/2021, as amended or modified
Executed by LINDA DILWORTH, UNMARRIED
To: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Recorded on: 8/20/2021 In the office of the: COUNTY RECORDER
Amount of Mortgage: \$2,019.01
County and State where document recorded: COOK, IL
Document number: 2123234024

Legal Description: See attached

PROPERTY ADDRESS: 7549 S CREGIER AVE, CHICAGO, IL 60649-

IN WITNESS WHEREOF, the undersigned has executed this Assignment of PARTIAL CLAIM MORTGAGE on

2/28/2022.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

WILLIAM COLLINS,
ACTING DIRECTOR, NATIONAL SERVICING CENTER

STATE OF OKLAHOMA }
COUNTY OF OKLAHOMA } ss.

This instrument was acknowledged before me on 2/28/2022, by WILLIAM COLLINS, as ACTING DIRECTOR, NATIONAL SERVICING CENTER, of SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

Leslie Marie Cobb
(Notary Name): LESLIE MARIE COBB
My commission expires: 8/14/2024



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PAGE TWO

Legal Description: THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 26 AND 27 (EXCEPT THE SOUTH ½ THEREOF) IN BLOCK 4 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 0825908256. PARCEL ID: 20-25-304-022-0000

Property of Cook County Clerk's Office