

UNOFFICIAL COPY



\*2208434051\*

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED.

Doc# 2208434051 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/25/2022 02:19 PM PG: 1 OF 3

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MICHAEL PHOCAS AND LETICIA PHOCAS to WASHINGTON MUTUAL BANK, FA, dated September 9, 2005 and recorded on October 18, 2005, in Volume/Book at Page and/or as Document 0529155048 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MICHAEL PHOCAS AND LETICIA PHOCAS TO WASHINGTON MUTUAL BANK, FA DATED AUGUST 31, 2006, RECORDED OCTOBER 2, 2006, DOCUMENT 0627512091 BEING INCREASED BY \$18,150.00 TO FORM A SINGLE LIEN OF \$65,000.00.

See exhibit A attached

TAX/PIN: 16-13-234-069-1002

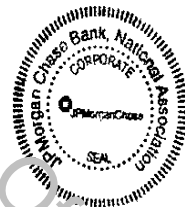
Property Address: 2440 W HARRISON ST APT 2, CHICAGO, IL 60612

Witness the due execution hereof by the owner of said mortgage on March 5, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST  
BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS  
RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL  
BANK, FA

DONNA ACREE

Vice President - Document Execution



S 4  
P 3  
S 47  
SC     
INT JP

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On March 3, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President. Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID 54231

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 7100684370  
Outbound Date: 03/03/22

# UNOFFICIAL COPY

Loan Number: 7100684370

## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

### PARCEL 1:

UNIT 2440-2 IN THE 2440-48 WEST HARRISON CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 6, 7, 8 AND 9 IN J.L. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 15 AND 18 OF BLOCK 5 OF ROCKWELL'S ADDITION TO CHICAGO, BEING THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710125.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710125.