## NZ1025304 10+2

SUBORDINATION OF LENNOFFICIAL COPY

(ILLINOIS)

Mail to:

BMO Harris Bank N.A. Attn: Post Closing, 401 N. Executive Drive Brookfield, WI 53005 Doc#. 2208434079 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/25/2022 03:54 PM Pg: 1 of 3

ACCOUNT # 4010811547

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A., is/are the owner of a mortgage/trust deed recorded May 24, 2017 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as instrument 1714447009 made by William A. Whalen III and Michele Whalen, BORROWER(S), to secure an indebtedness of \*\$50,000.00\*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cock in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 09-36-103-033-0000

Property Address: 7036 N. Ozark Ave, Chicago, IL 60631

PARTY OF THE SECOND PART: North Shore Bank, FSB, iTS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in nard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the lean to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of March, 2022 and recorded in the Recorder's office of 200k. County in the state of 1L as document No. 2208113257 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*\$265,000.00\*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 2, 2022

JEDNY CAMP, Authorized Signer

JEFFREY HOPAL, Authorized Signer

2208434079 Page: 2 of 3

## **UNOFFICIAL COPY**

This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563, CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	
County of LAKE}	

I, Alexandra Marlis Cednick, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jenny Camp and Jeffrey Hodal, personally known to me to be Authorized Signer and Authorized Signer, of BMO Harris Bank, NA, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers and Officers, he/she signed and delivered the said instrument and caused the corporate seth of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation. As their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on February 2, 2022	ALEXANDRA MARLIS CEDNICK Official Seal
	Notary Public - State of Illinois  My Commission Expires Oct 12, 2025
de also libras Dolfton	
JANDUM MINISCHALZ	, Notary
Commission Expires date of 16-17-702	
SUBORDINATION OF LU	EN
(ILLINOIS)	-/
FROM:	75
TO:	·CO

Mail To: BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

2208434079 Page: 3 of 3

LN21025304

## **UNOFFICIAL COPY**

## Exhibit A

LOT 5 AND THE NORTH 8.33 FEET OP LOT 6 IN 8LOCK 9 IN EDISON PARK A SUBDIVISION IN SECTION 36. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 09-36-103-033-0000

Clarks Office For Informational Purposes only: 7036 North Ozark Avenue, Chicago, IL 60631