

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Vishal Parmar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2208755086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2022 03:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Vishal Parmar

Lender ID: 12P
Loan #: 1477108375
Investor Loan #: 12P
MIN: 1012096-0000299752-8
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): ANTHONY TSELEKIS, AN UNMARRIED MAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS
Dated: 01/07/2021 Recorded: 03/09/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2106820389
Loan Amount: **\$275500.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 709 IN THE STONE GATE OF DES PLAINES CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: NON EASEMENT AREA NO. 4 (N.E.A. NO. 4) OF THE PLAT OF DEDICATION OF EASEMENT, BEING PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512645151 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED APRIL 12, 2007 AS DOCUMENT NUMBER 0710209098, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P-15 AND P-16 AND INDOOR STORAGE SPACES S-15 AND S-16 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0710209098, AS MAY BE AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUMS MASTER ASSOCIATION RECORDED JANUARY 24, 2006 AS DOCUMENT NUMBER 0602419024, AS AMENDED FROM TIME TO TIME. SUBJECT, HOWEVER, TO THE GENERAL TAXES FOR THE YEAR OF 2018 AND THEREAFTER, AND ALL COVENANTS, RESTRICTIONS, AND CONDITIONS OF RECORD APPLICABLE ZONING LAWS, ORDINANCES, AND OTHER GOVERNMENTAL REGULATIONS. BEING THE SAME PROPERTY CONVEYED TO ANTHONY TSELEKIS FROM NICHOLAS TSELEKIS AND LUCY MICHALCZYK N/K/A LUCY TSELEKIS, HUSBAND AND WIFE, BY DEED DATED AUGUST 16, 2019, AND RECORDED ON AUGUST 08, 2019, AS 1924055566.**

Parcel Tax ID: **09-17-100-064-1059**

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County: Cook County, State of Illinois

Property Address: 370 S WESTERN AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/25/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: *Bettina Honold*

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE** } s.s.

On **03/25/2022**, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Morgan A. Maldonado



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **Vishal Parmar**

Notary Public of Cook County Clerk's Office