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Doc#. 2208704162 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/28/2022 09:44 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0502339237

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EARL H RUDOLPH AND DENISE M FERENCHICK** to **WELLS FARGO BANK, N.A.** bearing the date 01/18/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of 1/101 pis, in **Document # 1703142055**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 18-18-407-036-0000

Property is commonly known as: 6004 FLAGG CREEK LN, WESTERN SPRINGS, IL 60558.

Dated this 24th day of March in the year 2022 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431530654 DOCR T242203-12:15:57 [C-3] ERCNIL1

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Loan Number 0502339237

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of March in the year 2022, by Angela Pavao as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THAT PART OF LOT 257 IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N, IN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22, 2007 AS DOCUMENT NO. 0705315075, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF LOT 257, THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 78.25 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 25.00 FEET, THENCE SOUTH 87 DEGREES 37 MINUTES EAST TO A POINT ON A CURVE NON-TANGENT TO THE LAST DESCRIBED LINE, A DISTANCE OF 115.11 FEET, THENCE SOUTHERLY ALONG A CURVE TO THE SOUTHWEST BEING CONCAVE TO THE EAST AND HAVING A RADIUS OF 165.00 FEET, AN ARC DISTANCE OF 6.04 FEET. THENCE SOUTH 02 DEGREES 14 MINUTES 23 SECONDS WEST, A DISTANCE OF 18.97 FEET, THENCE NORTH 87 DEGREES 45 MINUTES 37 SECONDS WEST TO THE POINT OF BEGINNING, A DISTANCE OF 115.0 FEET ALL IN COOK COUNTY, ILLINOIS.



431530654

