UNOFFICIAL CC

When Recorded Return To: American Financial Resources Inc C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2208704231 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/28/2022 11:08 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 09/04/2015, AS INSTRUMENT NUMBER 1524734045 AND THE ASSIGNMENT RECORDED ON 12/21/2017. AS INSTRUMENT NUMBER 1735506010.

FOR GOOD AND VALUABCE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMERICAN FINANCIAL RESOURCES, INC., WHOSE ADDRESS IS 9 SYLVAN WAY, PARSIPPANY, NJ 07054, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE, LLC, WHOSE ADDRESS IS, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/21/2012, and made by ROSE MARY SHANNON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOP FLITE FINANCIAL INC, ITS SUCCESSORS AND ASSIGNS and recorded 02/18/2012 in the records of the Office of the Recorder of COOK County, Illinois, in **Document # 1226216073**.

Upon the property situated in said State and County as 1 for fully described in said Mortgage or herein to wit:

LOT 41 AND THE SOUTH 12 FEET OF LOT 42 IN LOCK 3 IN THATCHER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF JECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID Number 20-34-315-025-0000

Modification: 11/15/2013 INSTR: 1331916064 Modification: 09/04/2020 INSTR: 2024862013.

Property is commonly known as: 8515 S INDIANA AVENUE, CHICACO, II 60619.

Dated this 25th day of March in the year 2022 AMERICAN FINÂNCIAL RESOURCES, INC.

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

/andias

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of March in the year 2022, by Annette McElroy as VICE PRESIDENT of AMERICAN FINANCIAL RESOURCES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

0/0/4/5

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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