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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2208706050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2022 07:00 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
MOUALEE

MIN: **101137800000500459**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$105000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **01/31/2020** and recorded on **02/07/2020**, as Instrument No. **2003808364**

Legal Description: **UNIT 5820-F AND PARKING UNIT P13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOULDERS OF THE SAG CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95336976, IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5820 W COLLEGE DR APT 1F ALSIP, IL 60803-3524**

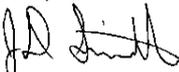
Parcel Identifier No: **24-29-400-022-1025, 24-29-400-022-1037**

Original Mortgagor: **RYAN P WISCHHOVER, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **03/25/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 

JIMMY SIDEBOTTOM, Assistant Secretary

STATE OF MN }
COUNTY OF Hennepin } ss.

On **03/25/2022** before me, **JOHANNA JAQUEZ**, a Notary Public, personally appeared **JIMMY SIDEBOTTOM, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



JOHANNA JAQUEZ, Notary Public
My Commission Expires: **01/31/2024**

