

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2208706095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2022 07:53 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES A DURHAM AND MICHELLE L DURHAM** to **JPMORGAN CHASE BANK, N.A.**, dated **07/29/2005** and recorded on **09/21/2005**, in Book N/A at Page N/A, and/or as Document **0526447006** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**
Tax/Parcel Identification number: **22-21-401-005-0000**
Property Address: **11602 CENTER DR LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **03/25/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **03/25/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3900239928

UNOFFICIAL COPY

Loan Number: 3900239928

EXHIBIT A

THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE SOUTH LINE OF THE AFORESAID NORTH HALF OF THE EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, WHICH POINT IS 628.50 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH HALF OF THE EAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21 THENCE WEST ON SAID SOUTH LINE 356.40 FEET, THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 150 FEET THENCE EAST PARALLEL TO SAID SOUTH LINE A DISTANCE OF 356.40 FEET THENCE SOUTH 150 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office