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Doc#: 2208706162 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2022 09:15 AM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0000523252/36390009

PREPARED BY: JULIE DOANE STATEBRIDGE COMPANY, LLC 6061 S WILLOW DRIVE, STE 300 GREENWOOD VILLAGE, CO 80111
WHEN RECORDED MAIL TO: JULIE DOANE STATEBRIDGE COMPANY, LLC 6061 S. WILLOW DRIVE, STE 300 GREENWOOD VILLAGE, CO 80111
PH. 720-697-6364

PARCEL NO(S). 03-12-300-133-0060

PARTIAL RELEASE OF MORTGAGE

The undersigned, **CAF BRIDGE BORROWER CH, LLC**, located at C/O 6061 S. WILLOW DR. SUITE 300, GREENWOOD VILLAGE, CO 80111, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey the below described real estate, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging, the lien on said real estate under said Mortgage dated **JULY 14, 2021** executed by **AMERITUS HC OWNER, LLC** Mortgagor, to **COREVEST AMERICAN FINANCE LENDER, LLC**, Original Mortgagee, and recorded on **JULY 27, 2021** as Doc. No. **2120818056** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 424 INLAND DRIVE, WHEELING, ILLINOIS 60090

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

MARCH 18, 2022

CAF BRIDGE BORROWER CH, LLC


SOKUN SOUN, AUTHORIZED SIGNOR

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

SIGNED, SEALED, AND DELIVERED in the presence of the below named Notary Public, as an official witness and below named unofficial witness, on _____, by SOKUN SOUN, AUTHORIZED SIGNOR, of CAF BRIDGE BORROWER CH, LLC :

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

~~CHRISTOPHER MONTER CABLAYAN
(COMMISSION EXP. 8/10/2025)
NOTARY PUBLIC~~

SEE ATTACHED

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

On March 18, 2022 before me, Christopher Monter Cablayan, Notary Public,
Date Here Insert Name and Title of the Officer

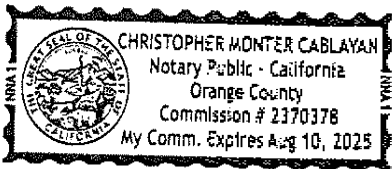
personally appeared Sokun Soun
Name(s) of Signer(s)

CAF BRIDGE BORROWER CH, LLC

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

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Exhibit A

Legal Description

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTION 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1245.80 FEET EAST AND 105.47 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST- WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 08 DEGREES 50 MINUTES 00 SECONDS WEST, 62.75 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 28.46 FEET; THENCE SOUTH 53 DEGREES 00 MINUTES 11 SECONDS EAST, 14.38 FEET; THENCE NORTH 81 DEGREES 10 MINUTES 53 SECONDS EAST, 5.00 FEET; THENCE SOUTH 53 DEGREES 00 MINUTES 13 SECONDS EAST, 14.38 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST; 36.08 FEET; THENCE SOUTH 81 DEGREES, 04 MINUTES 00 SECONDS WEST, 42.88 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 6.00 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 10.58 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, PARKING AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253523.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBER 12, 1978 AS DOCUMENT NO. 24666972 AS AMENDED BY AGREEMENT RECORDED MAY 14, 1980 AS DOCUMENT 25456482.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY THE AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS PARTY WALLS AND EASEMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253528 AND BY SUPPLEMENTAL DECLARATION RECORDED DECEMBER 20, 1989 AS DOCUMENT NO. 89608946.

Addresses: 424 Inland Drive, at Hunt Club Apartments, Wheeling, Illinois 60090

PIN Nos.: 03-12-300-133-0000