UNOFFICIAL COPY

Doc#. 2208706352 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/28/2022 01:23 PM Pg: 1 of 2

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8090053188

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by **ASHOK D PATEL AND BHARTI A PATEL** to CITICORP MORTGAGE, U. C. bearing the date 02/18/1998 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Docume** u + 98149913.

The above described Mortgage is , win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to with

SEE ATTACHED EXHIBIT A
Parcel ID Number: 12-29-324-016

Property commonly known as: 801 ROWLETT, MELROSE PARK, IL 60164-

Dated this 28th day of March in the year 2022

CITIMORTGAGE, INC. FORMERLY KNOWN AS CYLICORP MORTGAGE, INC.

By: Tyler Alcorn ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. CHARLES

On this 28th day of March in the year 2022 before me, Judy Haynes, the undersigned notary, personally appeared Tyler Alcorn, personally known to me to be the person whose name is signed on the preceding of attached document, and acknowledged to me that his/her/their signed it voluntarily for its stated purpose, as ASSISTANT VICE ARESIDENT for CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC., a corporation.

Judy Haynes

Notary Public - STATE OF MISSOURI Commission expires; 10/25/2024

Madatagues

JUDY HAYNE?
Electronic Notary P. blic
Electronic Notary Seal
State of Missouri
State County
Mr. Commission Services (for 25

My Commission Expires Oct. 25, 2024 Commission # 21634321

Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-800-283-7918 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMRPD 431632261 INTERNAL T282203-08:37:38 [C-2] ERCNIL1





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Exhibit A

LOT 25 PR BLOCK 10 RY 1996 FOURTH ADDITION TO GRAND AVER US WHITHAM BEING A SHIPPINGS OF PARTS OF THE SOUTHWEST GUARTER AND YELL BOOK TOWNS QUARTER OF SHIPPINGS OF THE THIRD I PROPERTY AND ADDITION OF THE SHIPPING OF THE S