

# UNOFFICIAL COPY

Doc#: 2208706304 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/28/2022 12:35 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0002007591

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-18-311-038-0000



## RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL C.U., located at 4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated DECEMBER 27, 2004 executed by MICHAEL A O'SHEA, JILLYN K O'SHEA, Mortgagor, to PENTAGON FEDERAL C.U., Original Mortgagee, and recorded on JANUARY 31, 2005 as Instrument No. 0503102140 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 IN BLOCK 2 IN HARMS' SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER LINE OF NORTH OAKLEY AVE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4212 N LEAVITT, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 25, 2022.

PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED

  
VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 25, 2022, before me, MELANIE HANSON, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
MELANIE HANSON (COMMISSION EXP. 09/15/2026)  
NOTARY PUBLIC

