

UNOFFICIAL COPY

Citywide Title Corporation
4544 W. 103rd St. Suite 101
Oak Lawn, IL 60453

Doc#: 2208718016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2022 06:16 AM Pg: 1 of 3

533633 3/3

After recording mail to:

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
1197355237

Prepared by: Fajardo, Cindy M

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2023220344, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois, upon the following premises to wit:

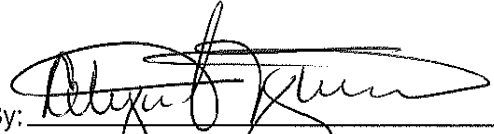
SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Robin L Letchinger aka Robin L. Volkoff and John S Letchinger, being dated the 18TH day of NOVEMBER, 2021 in an amount not to exceed \$373,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described, JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *CONCURRENT HERE WITH

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of October, 2021.


JPMorgan Chase Bank, N.A.

By: 
Alejandro Figueroa, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 29th day of October, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11-25-2024


Notary Public



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EXHIBIT "A"

LOT 2 IN THE SUBDIVISION OF PART OF LOT 15 IN COUNTY CLERKS DIVISION OF THE EAST HALF OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GROSS POINT AVENUE, NOW WILMETTE AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1919 AS DOCUMENT NUMBER 6646403, IN COOK COUNTY, ILLINOIS.

PIN: 05-33-213-057-0000

P.A.: 1714 WILMETTE AVE

WILMETTE, IL 60091

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