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2208719050

Doc# 2208719050 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/28/2022 04:28 PM PG: 1 OF 2

Space Above This Line for Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to: Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **MJR I, LLC**, as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on **September 26, 2014**, certify that the Mortgage has been fully paid, satisfied, or otherwise discharged. The Mortgage was recorded on **September 30, 2014**, in **Cook County, Illinois** and is indexed as Document Number **1427344077** and **1427344078**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **3117 North Damen Avenue, Chicago, IL 60618-6415** and legally described as:

THE SOUTH 10 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 2 IN LABAHN'S SUBDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 14-30-205-003-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER:

LAKESIDE BANK

By *Ch Manley*
Christopher Manley, Vice President

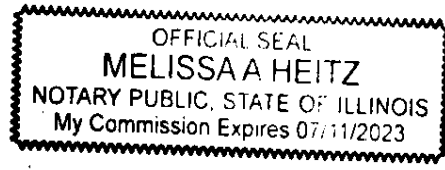
**ACKNOWLEDGMENT
(Lender Acknowledgment)**

COUNTY OF Cook
STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 23rd day of March, 2022 by
Christopher Manley, Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My commission expires: 7/1/2023

Melissa A Heitz
(Notary Public)



PROTECTED BY County Clerk's Office