## **UNOFFICIAL COPY**

Doc#. 2208721165 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/28/2022 10:15 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0409989696

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by RICKIE B GRAY SR AND PAULINE GRAY to MORTGAGE ELECTROSIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE LLC, AS SUCCESSORS AND ASSIGNS bearing the date 12/21/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1200455093.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 32 IN BLOCK 5 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-33-323-009-0000

Property is commonly known as: 1633 N LONG AVE, CHTCAGO, IL 60639-4359.

Dated this 25th day of March in the year 2022 WELLS FARGO BANK, N.A.

MACKENZIE EICHEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2208721165 Page: 2 of 2

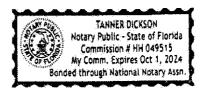
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Loan Number 0409989696

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of March in the year 2022, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10//1//024** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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