UNOFFICIAL COPY

Citywide Title Corporation 4544 W. 103rd St. Suite 101 Oek Lawn, IL 60453 Doc#. 2208722072 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/28/2022 03:13 PM Pg: 1 of 3

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4101468667

Prepared by: Rhonda Sanders

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, and undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in O ricial Record as Document 1608904076, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JF Morgan Chase Bank, N.A., its successors and assigns, executed by Kevin Rubash and Kathleen Timons Rubash, being dated the day of Alamate, 20 1 in an amount not to exceed \$738,000.00 and recorded nofficial Record Volume, Page, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encurrurance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Rtcornen: OCHOBER 12,2021 DOCH 2128512092

2208722072 Page: 2 of 3

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of July, 2021.

JPMorgan Chase Bank, N.A.

By: ______ S ______ Michael Samuels, VP - Document Execution

STATE OF APIZONA, COUNTY OF MARICOPA, to wit:

On this 20th day of July, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/heartheir signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 2/19/2025

Notary Public

B MARTIN
Notary Public - Arizona
Arizopa County
Commission # 595605
My Comm. Expires Feb 19, 2025

2208722072 Page: 3 of 3

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EXHIBIT "A"

LOT 37 IN INDIAN HILL ESTATES UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-29-418-010-0000 P.a.: 1055 CHEROKEE RD Property of Cook County Clerk's Office