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Doc# 2208840053 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/29/2022 03:53 PM PG: 1 OF 5

PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

File No. 025719-065497 (244P)

Loan No. 1009381

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, FOR THE BENEFIT OF THE REGISTERED HOLDERS OF READY CAPITAL MORTGAGE TRUST 2015-2 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Mortgagee"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 3342 N. HALSTED (CHICAGO), LLC, having an address of 300 N. LaSalle Street, Suite 1850, Chicago, Illinois 60654 ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage, Security Agreement and Fixture Filing (the "Mortgage"), dated June 15, 2015, made by 3342 N. HALSTED (CHICAGO), LLC, an Illinois limited liability company, in favor of READYCAP COMMERCIAL, LLC and recorded on June 22, 2015, in the Recorder's Office of Cook County, Illinois, as Document No. 1517308059, as assigned to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, FOR THE BENEFIT OF THE REGISTERED HOLDERS OF READY CAPITAL MORTGAGE TRUST 2015-2

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COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES by that certain Assignment of Mortgage, Assignment of Rents, Loan Documents dated effective as of November 30, 2015, and recorded on **December 14, 2015**, in the Recorder's Office of Cook County, Illinois, as Document No. **1534849338**, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 14-20-419-064

Address of Premises: 3342 North Halsted Street, Chicago, Illinois 60657

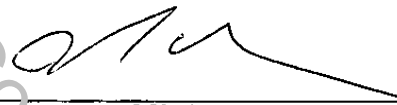
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IN WITNESS WHEREOF, this Release of Mortgage is executed this 23rd day of February, 2022.

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE,
FOR THE BENEFIT OF THE REGISTERED HOLDERS
OF READY CAPITAL MORTGAGE TRUST 2015-2
COMMERCIAL MORTGAGE PASS-THROUGH
CERTIFICATES**

By: KeyBank National Association,
as Authorized Agent

By: 
Name: Michael A. Tilden
Title: Vice President

Property of Cook County Clerk's Office

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STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

I, AMANDA FREDERICKSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL A. TILDEN (name) personally known to me to be the VICE PRESIDENT (title) of KeyBank National Association, as Authorized Agent for U.S. Bank National Association, not in its individual capacity but solely as Trustee, for the benefit of the Registered Holders of Ready Capital Mortgage Trust 2015-2 Commercial Mortgage Pass-Through Certificates personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such VICE PRESIDENT (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of FEBRUARY, 2022.

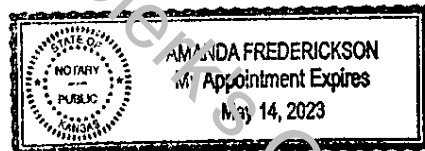
[Signature]

Notary Public in and for Said County and State

(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:
5/14/23

[SEAL]



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EXHIBIT "A"

LOT 42 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 3342 North Halsted Street, Chicago, IL 60657
Tax Number: 14-20-419-064

Property of Cook County Clerk's Office