

UNOFFICIAL COPY

Doc#. 2208817100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2022 11:28 AM Pg: 1 of 2

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1002481361

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **Michael A Thompson** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FEDTRUST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/14/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1308510026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 42C IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NUMBER 86544179, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-15-409-007-0000

Property is commonly known as: 282 ASCOT LN, STREAMWOOD, IL 60107.

Dated this 28th day of March in the year 2022
PENNYMAC LOAN SERVICES, LLC



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 431556684 DOCR T282203-12:44:43 [C-1] ERCNIL1



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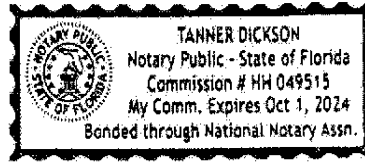
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of March in the year 2022, by Lauren Astle as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 431556684 DOCR T282203-12:44:43 [C-1] ERCNIL1



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Property of Cook County Clerk's Office