

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2208818106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2022 07:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****0917

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A., SBM TO OAK BROOK BANK, SBM TO FIRST OAK BROOK BANK/DUPAGE**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GREGORY R LEDWON and PATRICIA M LEDWON HIS WIFE JOINTLY

Original Mortgagee(s): **OAK BROOK BANK**

Dated: 04/06/1998 Recorded: 04/13/1998 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 98286247

Loan Amount: **\$64000.00**

Legal Description: **LOT 6 IN PARKSIDE OF ALSIP SUBDIVISION BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **24-26-101-061-0000**

County: Cook County, State of Illinois

Property Address: 12100 S HARDING AVENUE ALSIP, IL 60658

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/28/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO MB FINANCIAL BANK, N.A., SBM TO
OAK BROOK BANK, SBM TO FIRST OAK
BROOK BANK/DUPAGE**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 03/28/2022, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A., SBM TO OAK BROOK BANK, SBM TO FIRST OAK BROOK BANK/DUPAGE , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbeck
My Commission Expires: 10/14/2025
Commission #: 2020-RE-821262

Drafted By: SALLY KNOX

Property of Cook County Clerk's Office