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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2208818257 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2022 10:25 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LAUREN C ORTIZ** to **JPMORGAN CHASE BANK, N.A.**, dated **05/21/2015** and recorded on **06/01/2015**, in Book N/A at Page N/A, and/or as Document **1515246167** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-31-213-004-0000**

Property Address: **6514 WINDSOR AVE BERWYLL, IL 60402**

Witness the due execution hereof by the owner of said mortgage on **03/28/2022**.

JPMORGAN CHASE BANK, N.A.



Chastity Newsome

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **03/28/2022**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1173308657

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Loan Number: 1173308657

EXHIBIT A

LOT 4 IN BLOCK 4 IN BOLEN'S RESUBDIVISION OF WOODS SUBDIVISION OF BLOCKS TWO (2) AND FIFTEEN (15) IN LAVERGNE, A SUBDIVISION OF PART OF SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office