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Doc#: 2208818348 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2022 12:31 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 23-03-211-013-0000



RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 22, 2010 executed by MANAL MASHAL, MARRIED WOMAN, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MAY 14, 2010 as Instrument No. 1013415047 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 8934 S MAPLE LANE, HICKORY HILLS, IL 60457

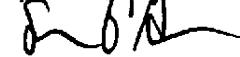
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 24, 2022.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

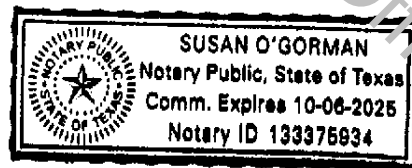

RACHEL D. NORAH, VICE PRESIDENT


STATE OF TEXAS COUNTY OF DALLAS) ss.

On MARCH 24, 2022, before me, SUSAN O'GORMAN, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20220318
BA80501171M - LR - 1L




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BA80501171M- 220044037- MASHAL

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 67 IN TIMBER RIDGE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; AND TO GENERAL TAXES FOR 2004 AND SUBSEQUENT YEARS.

TAX MAP OR PARCEL ID NO.: 23-03-211-013-0000 ADDRESS: 8934 S MAPLE LANE; HICKORY HILLS, IL 60457