

AFF-2117202 3/3

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Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2022 09:54 AM Pg: 1 of 1

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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,)
)
 Plaintiff,) Docket Number: **05BT00929A**
)
 v.)
)
 Charlotte L. Ambrose) Buildings
)
 Defendant)

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim *Charlotte L. Ambrose* in the following described property, to wit:

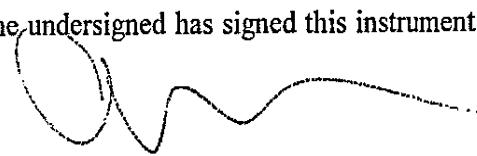
PIN#: **31-12-202-064-1010** Owner Name: *Charlotte L. Ambrose*

Address: *1141 Leavit Ave. Apt.115* City: *Flossmoor*

State: *IL* Zip: *60422*

Legal Description: **LOT 44 IN SUB BLOCK 1 IN BLOCK 4 IN NORTON'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

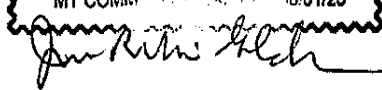
Which Memorandum of Judgment was recorded as document No. **1613841127** case **05BT00929A** against *Charlotte L. Ambrose* in witness whereof, the undersigned has signed this instrument this **September 30, 2021**.



STATE OF ILLINOIS
COUNTY OF COOK

**Goldman and Grant #36689
205 W. Randolph Street, Suite 1100
Chicago, Illinois 60606
(312) 781-8700**

OFFICIAL SEAL OF
JOAN RUBIN GOLDMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/01/23



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