UNOFFICIAL COPY

Doc#. 2208821252 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/29/2022 11:23 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3463357965

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 27-34-309-646-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOAMS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 09, 2021 executed by EDWARD N. WARREN, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on FEBRUARY 05, 2021 as Instrument No. 2103639283 in the Office of the Recorder of De ds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 18132 EDGAR PL, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be e ecuted on MARCH 25, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

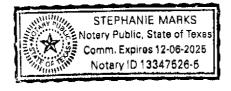
LETICIA SHAPADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On MARCH 25, 2022, before me, STEPHANIE MARKS, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corr oration, and acknowledged to me that such corporation executed the same.

STEPHANIE MARKS (COMMISSION EXP. 12/06/2025)

NOTARY PUBLIC



POD: 20220321

QL80401201M - LR - IL

MIN: 100039034633579653

MERS PHONE: 1-888-679-6377

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QL8040120IM - 3463357965 - WARREN

LEGAL DESCRIPTION

THAT PART OF LOT 21 IN CHESTNUT MEADOWS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 21, 84.01 FEET: THENCE NORTH 00 DEGREES 01 MINUTES 09 SECONDS EAST 12.08 FEET; THENCE NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 97.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 39.00 FEET: THENCE NORTH 68 DEGREES 23 MINUTES 18 SECONDS EAST 70.00 FEET: REL DSWES.

OF COOK COUNTY CLORE'S OFFICE THENCE SOUTH 21 DEGREES 36 MINUTES 42 SECONDS EAST 39.00 FEET; THENCE SOUTH 68 DEGREES 23 MINUTES 18 SECONDS WEST 70.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY. ILLINOIS.