

# UNOFFICIAL COPY

Doc#: 2208821291 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/29/2022 12:51 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39484794  
Ref Number: 4010322412  
Tax ID: 0230209600000

4/15/2022

Property Address:  
**3995 HUDSON DR**  
**HOFFMAN ESTATES, IL 60192**

IL0v2M-RM-SNA39484794 E 3/28/2022 LRP01-OFF

This space for Recorder's use

MIN #: 10029350001196818

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **PAUL LUCAS AND KRISTIN LUCAS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 3/2/2021 Original Loan Amount: \$298,000.00

Recorded in Cook County, IL on: 7/13/2021, book N/A, page N/A and instrument number 2119403020

Property Legal Description:

**FOR APN/PARCEL ID (S): 02-30-209-009-0000 LOT 9 IN BLOCK 11 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 29 AND SECTION 30, ALL IN**

39484794

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4010322412

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TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE IN COOK COUNTY, ILLINOIS ON JANUARY 23, 1970 AS DOCUMENT 21065060, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/28/2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

By:  \_\_\_\_\_


**Audrey B Trumble, Vice President**

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this 3/28/2022, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



 \_\_\_\_\_  
Notary Public

**Ratanaphone Vilayleuth**  
(Printed Name)

My Commission Expires : 3/6/2024