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Doc# 2208834013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/29/2022 10:31 AM PG: 1 OF 2

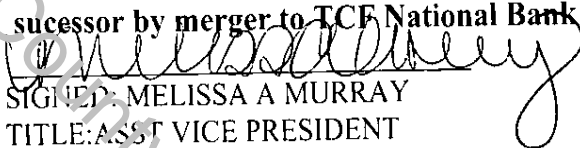
Account Number: NA- J OBRIEN FAX SP

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JAMES J. O'BRIEN, UNMARRIED**, as Mortgagors to **TCF National Bank** to which The Huntington National Bank is successor by merger and recorded on **05/23/2007**, and recorded in **Doc # 0714301105**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 11135 EAST RD, UNIT F, PALOS HILLS, IL 60465 and described further as:

LEGAL ATTACHED
PARCEL NUMBER 23-22-200-066-1060

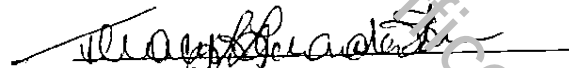
Dated: 1-21-22

The Huntington National Bank
successor by merger to **TCF National Bank**

SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 1-21-22 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by LUCY EM

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:
The Huntington National Bank
P.O. Box 1558
Columbus, Oh 43272-4195



TRACY L LEWANDOWSKI
Notary Public
State of Ohio
My Comm. Expires
January 25, 2025

S Y
P 2
S Y-1
SC Y
INT Y

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EXHIBIT "A"

THE FOLLOWING PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 11135-F-17, IN WOODS EDGE III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT A IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 31 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25432642, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS RECORDED AS DOCUMENT NUMBER 23657054, AS SUPPLEMENTED AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES CONVEYED UNTO NORTH SHORE HOLDINGS, LTD, BY VIRTUE OF JUDICIAL SALE DEED FROM THE JUDICIAL SALES CORPORATION, DATED SEPTEMBER 25, 2015, RECORDED NOVEMBER 9, 2015, IN INSTRUMENT: 1531349248.

BEING THE SAME PREMISES CONVEYED UNTO IZABELA B. KRZYZAK, A SINGLE PERSON, BY VIRTUE OF WARRANTY DEED FROM NORTH SHORE HOLDINGS, LTD, DATED FEBRUARY 8, 2016, RECORDED FEBRUARY 16, 2016, IN INSTRUMENT: 1664756925.

PARCEL ID: 23-22-200-066-1060

FOR INFORMATIONAL PURPOSES ONLY: Commonly known as 11135 East Road, Unit F, Palos Hills, IL 60465

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

ALTA Commitment - 08-01-2016