

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#. 2208945137 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/30/2022 11:31 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: KALENA  
OBMASCHER**

Loan #: **3260118458**  
MIN: **100961019100900013**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RYAN DUNIGAN AND TARA COHEN AKA TARA DUNIGAN**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS**

Dated: 11/27/2019 Recorded: 12/06/2019 as Instrument No: 1934033138

Legal Description: **SEE ATTACHED**

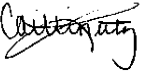
Parcel Tax ID: **17-06-422-052-1003**

County: Cook County, State of Illinois

Property Address: 921 N WINCHESTER AVE UNIT 3 CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/29/2022**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC, AS MORTGAGEE**

By: 

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **Vice President**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **03/29/2022**, by **CAITLIN LUTZ, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**.

Witness my hand and official seal.





Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALENA OBMASCHER**

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## LEGAL DESCRIPTION

Order No.: 19018771WC

**For APN/Parcel ID(s): and 17-06-422-052-1003,17-06-422-052**

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**PARCEL 1:**

UNIT 3 IN THE 921 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00491391, AND AS AMENDED, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00491391.