### **UNOFFICIAL COPY**

Doc#. 2208918253 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/30/2022 10:49 AM Pg: 1 of 3

#### After recording, return to:

Jackson Walker LLP 2323 Ross Avenue, Suite 600 Dallas, Texas 75201 Attn: David Stolle

### **RELEASE OF LIEN**

March 15, 2022

WHEREAS, by that certain DEASEHOLD MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES dated April 25, 2013 (as amonded, restated, supplemented or otherwise modified from time to time, the "Security Instrument"), executed by HAWTHORNE GLOBAL AVIATION SERVICES, LLC, a Delaware limited liability company ("Grantor") for the benefit of WELLS FARGO BANK, NATIONAL ASSOCIATION ("Lender"), and recorded on April 26, 2013 in the Official Public Record of COUNTY OF COOK, ILLINOIS, as DOCUMENT NO. 1311629029, Grantor did grant and convey to and for the benefit Lender certain property described therein in order to secure certain indebtedness described therein:

NOW, THEREFORE, in consideration of the foregoing premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lender does hereby RELEASE, QUITCLAIM, SURRENDER and DISCHARGE unto Grantor its successors and assigns, all right, title and interest in and to the property described in <a href="Exhibit A">Exhibit A</a> and cheed hereto and made a part hereof (the "Released Property"), which Lender has or to which Lender may be critical by virtue of the Security Instrument and hereby declares that the Released Property is fully released and discharged from the liens created and existing by virtue of the Security Instrument.

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IN WITNESS WHEREOF, this Release of Lien is executed of the date first written above.

### **LENDER**:

WELLS FARGO BANK, NATIONAL ASSOCIATION

By:	zes l	M.	M	one	2
Name:	Gu	, N	1. M	eare s	
Title:	Schi	<u>ر ر</u>	110	أزحرا	dus.

STATE OF SULL COURT	§
70	-§
COUNTY OF Charles Lo	_§

I, the undersigned Notary Public, do hereby certify that the foregoing instrument was acknowledged before me on this 14 day of 2022, and the document was executed by the above named

of his/her free will.



Witness my hand and seal this 144 day of much, 2022.

Notary Public, State of South Caroling
Printed Name: hosted of Mikeloty

My Commission Expires: 23-207 ()

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### **EXHIBIT A** RELEASED PROPERTY LEGAL DESCRIPTION

That part of the southeast quarter of Section 13, Township 42 north, Range 11 east of the Third Principal Meridian described as follows: Commencing at the intersection of the center line of Milwaukee Avenue and the south line of said southeast quarter; thence N24°26'57"W along said center line, 1528.14 feet to the northerly line of that portion of the right-of-way of Milwaukee Avenue conveyed by Doc. 95701263; thence S65°33'03"W along said northerly line, 64.0 feet to the westerly line of said right-of-way for a point of beginning; thence S24°26'57"E along said westerly line, 122.76 feet; thence N65°33'03"E along said westerly line, 9.0 feet; thence \$24"26'57"E along said westerly line, 82.0 feet; thence \$26"21'42"E along said westerly line, 659.22 feet; thence 524°26'57"E along said westerly line, 424.50 feet; thence N48°06'36"W, 229.73 feet; thence N62°06'46"W, 474.30 feet; thence N24°26'57"W, 702.23 feet; thence 31.0.

148 sq.ft., 8.

OPCOUNTS Clerk's Office N65°33'03"E, 351.00 feet to the point of beginning in Cook County, Illinois.

Area: 354,110,46 sq.ft., 8,129 acres