

UNOFFICIAL COPY

Doc#: 2208918325 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2022 01:13 PM Pg: 1 of 1

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0597441385

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CRAIG ROTHMAN AND SAUNDRA ROTHMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/03/2008 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0824940148.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

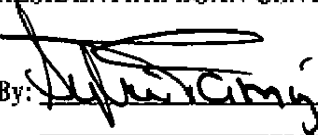
LOT 25 AND THE EAST 10 FEET OF LOT 26 IN OLIVER SALINGER AND COMPANY'S 2ND "L" TERMINAL SUBDIVISION OF THE EAST 10 ACRES OF LOC 22 OF COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-16-305-040-0000

Property more commonly known as: 5441 ARCADIA STREET, SKOKIE, IL 60077.

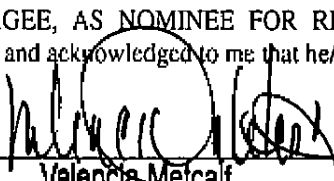
Dated on MAR 28 2022 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS

By:  **Sylvia Ramirez** VICE PRESIDENT

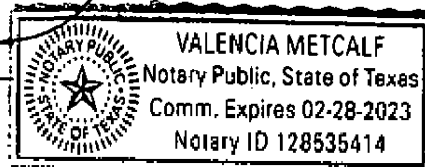
STATE OF TEXAS COUNTY OF DENTON

Before me, a Notary Public, on MAR 28 2022 (MM/DD/YYYY), personally appeared Sylvia Ramirez, known to me to be the person whose name is subscribed to the foregoing instrument as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.


Valencia Metcalf

Notary Public - STATE OF TEXAS

Commission expires: FEB 28 2023



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 431367511 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100166500005218695 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T252203-03:13:48 [C-1] RCNIL1



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