

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2208921147 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/30/2022 10:48 AM Pg: 1 of 3

**KATIE BIVENS**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0003751277**  
**JESSE NAAL**  
PO Date: 03/16/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JESSE NAAL AND OFELIA NAAL HUSBAND AND WIFE**

to **NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY** dated  
**December 9, 2004** calling for the original principal sum of dollars (**\$172,550.00**), and recorded in Mortgage Record ,  
page and/or instrument # **0435145046**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**,  
more particularly described as follows, to wit:

**4114 N MEADE AVE, CHICAGO IL - 60634**  
Tax Parcel No. **13-17-314-048-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **29th** day of **March, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY  
MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT VICE PRESIDENT**

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0003751277

JESSE NAAL

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of March, 2022 ,  
personally appeared MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT, of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY  
MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

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**JESSE NAAL**

**0003751277**

PO Date: **03/16/2022**

## EXHIBIT A

\*THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 10/30/2017 AS INSTRUMENT 1730357070\* LEGAL DESCRIPTION: THE SOUTH ½ OF LOT 18 AND ALL OF LOT 19 IN BLOCK 2 IN COLLINS AND GAUNTLETT'S IRVING PARK GARDENS, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office