

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2208921155 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2022 10:57 AM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500371509
SETH G PYCHEWICZ
PO Date: 03/21/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SETH G PYCHEWICZ AND EDWARD R MULFONG

to **PNC BANK NATIONAL ASSOCIATION** dated October 1, 2011 calling for the original principal sum of dollars
(\$39,146.00), and recorded in Mortgage Record , page and/or instrument # **1128717031**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4212 N ASHLAND AVE, CHICAGO IL - 60613

Tax Parcel No. **14-18-410-040-1001**

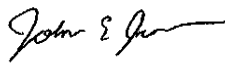
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **March, 2022**.

PNC BANK NATIONAL ASSOCIATION

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

7500371509

SETH G PYCHEWICZ

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **March, 2022** ,
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

UNOFFICIAL COPY

SETH G PYCHEWICZ

7500371509

PO Date: **03/21/2022**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT G-N IN BERTEAU TERRACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP DATED SEPTEMBER 5, 1997 AND RECORDED SEPTEMBER 10, 1997 AS DOCUMENT NUMBER 97665269, A SUBDIVISION OF LOT 10 (EXCEPT THAT PART OF LOT 10 LYING WITHIN THE EAST 50 FEET SECTION TAKEN FOR ASHLAND AVENUE) IN BLOCK 27 IN RAVENSWOOD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PPN: 14-18-410-040-1001 EDWARD R. MULDONG AND SETH G. PYCHEWICZ, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP 4212 NORTH ASHLAND AVENUE # U, CHICAGO IL 60613