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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/30/2022 02:16 PM PG: 1 OF 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0016789174

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-22-418-040-0000



LOST ASSIGNMENT AFFIDAVIT

I, **TAYLOR KILLIAN, ASSISTANT SECRETARY**, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by **CHASE MANHATTAN MORTGAGE CORP.**, hereinafter "Assignor," to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-2**, located at 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated **FEBRUARY 09, 2004** executed by **HAROLD B REDDICK AND EMMA J REDDICK**, Mortgagor, to **CHASE MANHATTAN MORTGAGE CORP.**, the Original Mortgagee, and recorded on **FEBRUARY 19, 2004** as Document/Instrument No. **0405019019** in the plat of **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 25 IN SUPERIOR COURT PARTITION , A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **740 E 69TH PL, CHICAGO, IL 60637**

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 16, 2022**.

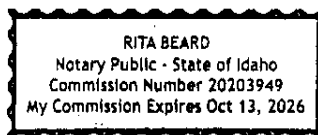
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


TAYLOR KILLIAN, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

SUBSCRIBED and sworn (or affirmed) before me, **RITA BEARD** on **MARCH 16, 2022**, by **TAYLOR KILLIAN, ASSISTANT SECRETARY, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-2**.


RITA BEARD (COMMISSION EXP. 10/13/2026)
NOTARY PUBLIC



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