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Doc#: 2209045128 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/31/2022 02:27 PM Pg: 1 of 2

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WALTER M. PLOSZAJ AND LISA A. PLOSZAJ** to **WESTAMERICA MORTGAGE COMPANY** bearing the date 03/31/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 93245879**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOTS 30 AND 31 IN BLOCK 18 IN HEGEWISCH FIRST ADDITION TO HEGEWISCH, A SUBDIVISION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 26-32-111-018-0000, 26-32-111-019-0000

Property is commonly known as: 13343 AVENUE N, CHICAGO, IL 60633.

Dated this 25th day of March in the year 2022

NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC T/B/A SHELLPOINT MORTGAGE SERVICING

W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of March in the year 2022, by Wendell Baughman III as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office