# **UNOFFICIAL COPY**

Doc#. 2209047147 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/31/2022 04:11 PM Pg: 1 of 3

### **Recording Requested By:**

Mission Globe', LLC

## When Recorded Mail To:

Mission Global, LLC 5701 E. Hillsborough Ave Suite 1231 Tampa, FL 33610

#### Cook County, Illinois

Loan Number 1502121381

Parcel ID: 27-26-310-007-0000



MERS MIN# 100437200001202842 MERS Phone Number: 1-888-679-6377

## SATISFACTION OF MORTGAGE (ILLINOIS MORTGAGE ACT 765 IL CS: 05/)

April Kennedy of Mortgage Electronic Registration Systems, Inc., as increagage, as nominee for BANK OF ENGLAND, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date February 23, 2015 executed by MICHAEL J THOMAS AND JENNIFER L THOMAS AS TRUSTEES OF MICHAEL THOMAS AND JENNIFER THOMAS TRUST DATED 05/12/2008, 17445 Derwent Lane, Tinley Park, IL 60487, (the "Mortgager") to secure payment of the principal sum of \$225,000.00 dollars and interest, and recorded at the Office of the County Recorder of Cook County, Illinois on March 04, 2015, as Instrument No. 1506308129, formerly encumbered the described real property:

Legal Description: LOT 110 IN RAINTREE UNIT NUMBER THREE, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17445 Derwent Lane, Tinley Park, IL 60487

which was recorded in Cook County, Illinois has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 31st day of March , 2022 .

SIGNED, SEALED AND DELIVERED in the presence of:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee

for BANK OF ENGLAND, its successors and assigns

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April Kennedy, Assistant Secretary - Servicing

Proberty of Cook County Clerk's Office

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LAURA M. SUGRUE Commission # HH 011968 Expires June 18, 2024

Electronically Notarized in Person via Simplifile

Bonded Thru Troy Fain Insurance 800-385-7019

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#### NOTARY ACKNOWLEDGEMENT

#### STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me, Laura M Sugrue, on March 31, 2022 that April Kennedy, Assistant Secretary - Servicing of Mortgage Electronic Registration Systems, Incas mortgagee, as nominee for BANK OF ENGLAND, its successors and assigns, is the person significant statement of the control of the their name above who is either personally known to me or who produced personal identification and who executed the foregoing instrument in my presence and acknowledged before me that he or she executed the same.

The foregoing instrument was acknowledged before me, Laura M Sugrue, by means of ☑ physical presence or O online notarization.

WITNESS my hand and official seal in the County and State last aforesaid on March 31, 2022

Laura M Sugrue Notary Fublic My Commission Expires: 06/18/2024

Dal L Prepared by: April Kennedy, Missi in Global LLC, 5701 E. Hillsborough Avenue, Suite

1231, Tampa, FL, 33610 - (813) 724-51:7