

# UNOFFICIAL COPY

Doc#: 2209055133 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2022 12:42 PM Pg: 1 of 8

**Title of Document: Affidavit to Correct Legal Description in Assignment**

**Name of Document: Interstate Intrinsic Value Fund A, LLC**

**Date of Document: March 22, 2022**

**Parcel No: 28-04-301-022-1002**

**Return to: Potesivo & Associates, P.C.**

**251 Diversion Street**

**Rochester, MI 48307**

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## AFFIDAVIT TO CORRECT LEGAL DESCRIPTION IN ASSIGNMENT OF MORTGAGE

STATE OF California  
COUNTY OF Ventura | ss

1. Glenn Barclay, employed as a Managing Member of Interstate Intrinsic Value Fund A, LLC has knowledge of the facts stated herein based upon a review of the recorded mortgage, assignments, deed, tax assessed legal description and title commitment obtained in conjunction with the origination and/or servicing of this mortgage.
2. The Mortgage executed by Lisa M. Przybyla in favor of GB Home Equity, LLC dated September 21, 2004 and recorded October 8, 2004 in Document No. 0428218042, now held by Interstate Intrinsic Value Fund A, LLC, was assigned to Old Republic Insurance Company in an assignment recorded July 1, 2015 in Document Number 1518222039. Said assignment contains an inaccurate legal description attached as Exhibit 'A'.
3. The above referenced Assignment of Mortgage is hereby amended to encumber the following legal description attached as Exhibit 'B'.
4. Attached as Exhibit 'C' is a copy of the Assignment of Mortgage.

Interstate Intrinsic Value Fund A, LLC  
 Signature: [Signature]  
 Printed Name: GLENN BARCLAY  
 Date: 3-14-2022  
 Title: MANAGING MEMBER

STATE OF \_\_\_\_\_ | ss  
COUNTY OF \_\_\_\_\_

[Signature]

SUBSCRIBED and SWORN to before on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_  
 known to me  or satisfactorily proven to me through  
 production of \_\_\_\_\_ as identification) to be the person(s) who appeared before me

(seal)

Printed Name: \_\_\_\_\_  
 Notary Public, State of \_\_\_\_\_  
 Commission No.: \_\_\_\_\_  
 My Commission Expires: \_\_\_\_\_

Drafted by and when recorded return to:  
 Charlotte A. Haack  
 Potestivo & Associates, P.C.  
 251 Diversion Street  
 Rochester, MI 48307  
 Our File No. 315034

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## Exhibit A

UNIT 6302, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SANDPIPER SOUTH CONDOMINIUM 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064 AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 14031 Gail Ln. # 302, Crestwood, IL 60445  
Tax ID: 28-04-301-022-1002

Property of Cook County Clerk's Office

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## Exhibit B

The land described as being situated in the County of Cook, State of Illinois, described as:

**PARCEL 1:**  
UNIT 302, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SANDPIPER SOUTH CONDOMINIUM 3, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064 AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CREATED BY SANDPIPER SOUTH DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1971 KNOWN AS TRUST NUMBER 8-4011, DATED DECEMBER 10, 1973 AND RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AS SET FORTH IN AND AS CREATED BY ARTICLE IV, PARAGRAPH 4.04 ("L") OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR SANDPIPER SOUTH CONDOMINIUM NUMBER 2 MADE BY SAID TRUSTEE RECORDED JANUARY 23, 1974 AS DOCUMENT 22603537 AND AS CREATED BY DEED RECORDED AUGUST 27, 1975 AS DOCUMENT 23201017 FOR INGRESS AND EGRESS.

Commonly known as: 14031 Gail Ln. Apt 302, Crestwood, IL 60418  
Tax ID: 28-04-301-022-1002

Cook County Clerk's Office

# CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

## CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

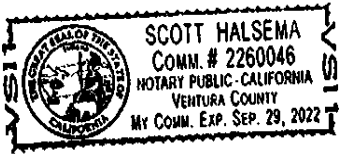
Signature of Document Signer No. 1 \_\_\_\_\_ Signature of Document Signer No. 2 (if any) \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Ventura

Subscribed and sworn to (or affirmed) before me  
 on this 10th day of March, 2022  
 by \_\_\_\_\_, \_\_\_\_\_  
 Date Month Year  
 (1) Gen Barclay  
 (and (2) \_\_\_\_\_),  
 Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence,  
 to be the person(s) who appeared before me.



Signature Scott Halsema  
 Signature of Notary Public

Seal  
 Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

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Doc#: 1518222039 Fee: \$44.25  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 07/01/2015 01:33 PM Pg: 1 of 3

Exhibit C

### ASSIGNMENT OF MORTGAGE

WHEN RECORDED MAIL TO:

Return To: Y55681  
Republic Insured Credit Services, Inc.  
307 North Michigan Avenue  
Chicago, Illinois 60601

DRAFTED BY:

Sheba Loiacono  
Sheba Loiacono, Service Rep.  
**THIS DOCUMENT PREPARED BY:**  
BMO Harris Bank, N.A.  
PO BOX 2058  
MILWAUKEE, WI 53201-2058

RA@38194

FOR GOOD AND VALUABLE consideration, the sufficiency of which is hereby acknowledged, BMO HARRIS BANK N.A., whose address is 111 W. MONROE ST., CHICAGO, IL 60603, by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Old Republic Insurance Company  
c/o Republic Equity Credit Services, Inc.  
(Servicing Agent for Old Republic Insurance Company)  
307 N. Michigan Avenue - 15<sup>th</sup> Floor  
Chicago, IL 60601

the described MORTGAGE, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said MORTGAGE is recorded in the State of ILLINOIS, County of COOK

Dated: **SEPTEMBER 21, 2004** Amount: **\$32,000.00**

Original Mortgagor: **LISA M. PRZYBYLA**

Original Mortgagee: **GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY  
ASSIGNED TO M&I BANK FSB**

Trustee: **N/A**

Date Recorded: **OCTOBER 08, 2004**

Book: **N/A**

Page: **N/A**

Document/Instrument #: **0428218042**

Property Address: **14031 GAIL LN #302, CRESTWOOD, IL 60445**

Pin #: **28-04-301-022-1002**

Legal Description: **SEE EXHIBIT "A"**

IN WITNESS WHEREOF, BMO HARRIS BANK N.A., by the Vice President duly authorized, has duly executed the foregoing instrument on May 19, 2015.

S Y  
P 3  
S NO  
M Y  
SC Y  
E NO  
INT NO

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**BMO HARRIS BANK N.A., successor-in-interest to M&I BANK, F.S.B.,**

Kim Tonnese  
Kim Tonnese  
Witness

Witness

Patti Pape  
Patti Pape  
Witness

Witness



Lynette D. Micale  
By: Lynette D. Micale  
Title: Vice President

Title: Vice President

Cheri M. Mann  
Attest: Cheri M. Mann  
Title: Vice President

Title: Vice President

State of Wisconsin) s.s.  
County of Waukesha)

I, Crystal Sirovina, a Notary Public of the aforesaid county and state certify that on May 19, 2015, Lynette D. Micale, Vice President & Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. personally appeared before me and acknowledged the execution of the foregoing instrument on behalf of said corporation by authority of its by-laws.

WITNESS my hand and seal



Crystal Sirovina  
Crystal Sirovina  
Notary Public, State of Wisconsin  
My commission expires: July 12, 2016

Notary Public, State of Wisconsin  
My commission expires: July 12, 2016

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## EXHIBIT A

### LEGAL DESCRIPTION:

Lying and being located in the city of Crestwood, county of Cook, state of Illinois; all that certain parcel or tract of land known as:

Unit 6302 together with its undivided percentage interest in the common elements, in Sandpiper South Condominium 3 as delineated and defined in the declaration recorded as document number 22723064, as amended from time to time, in the east 1/2 of the southwest 1/4 of section 4, township 36 north, range 13, east of the third principal meridian, in Cook county, Illinois.

Property of Cook County Clerk's Office